



# BHARAT HEAVY ELECTRICALS LIMITED

Annexure-A

## BIO-DATA FORM

APPLICATION FOR PART TIME MEDICAL  
CONSULTANT

Affix recently  
taken  
Passport size  
photograph

UNIT : \_\_\_\_\_

Post Applied for

Interview Centre

1. Name (in CAPITAL LETTERS and as entered in the application form)

.....

2. Mailing Address for communication:

.....

.....

.....

Pin.....

STD code.....

Contact Telephone no.....

Mobile No. ....

e-mail .....

3. Date of Birth: .....

4. Gender: Male

☐

Female

☐

Third

Gender

☐

5.

6. Marital Status – Unmarried

☐

Married

☐

Divorced

☐

Widowed

☐

7. Nationality

.....

8. Religion

.....

9. Category\*

General	EWS	SC	ST	OBC

\* Tick Mark the applicable category

10. Father's Name .....

11. Mother's Name .....

12. Whether a Physically Challenged person? Yes/No If yes, give details .....

Type of disability Locomotor

☐

Hearing Impairment

☐

Visual Impairment

☐

Decibels loss / % of disability .....

Educational background:

(a) Degree (MBBS)

University	Year	Semester*	Max. marks	Marks Obtained	Attempt (1 <sup>st</sup> / subsequent)
Duration: From _____ (dd/mm/yy)  To _____ (dd/mm/yy)	I year	1 <sup>st</sup>			
		2 <sup>nd</sup>			
	II year	1 <sup>st</sup>			
		2 <sup>nd</sup>			
	III year	1 <sup>st</sup>			
		2 <sup>nd</sup>			
	IV year	1 <sup>st</sup>			
		2 <sup>nd</sup>			
	V Year	1 <sup>st</sup>			
		2 <sup>nd</sup>			
* For annual marking system, fill the year wise marks in 2nd Sem.				Aggregate % of marks .....%	

(c) PG Degree (Specialization - \_\_\_\_\_)

University	Year	Semester*	Main Subjects	Max. marks	Marks Obtained
Duration: From _____ (dd/mm/yy)  To _____ (dd/mm/yy)	1 <sup>st</sup> year				
	2 <sup>nd</sup> year				
	3 <sup>rd</sup> year #				
* For annual marking system, fill the year wise marks in 2nd Sem. # To be used, if required.				Aggregate % of marks .....%	

## 14. Previous Employment Details:

(a) Experience Details: Total Post Qualification Experience \_\_\_\_ Years

S.No.	Organization	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Job profile

(b) Details of relevant experience:

i) Briefly describe your experience.....

.....

.....

ii) I want to join BHEL because

.....

.....

15. If selected how much notice period do you require to join?

1 Month

2 Months

3 Months

16. Professional References:

Two responsible persons who are familiar with your character and qualifications:

नाम Name	पदनाम और संगठन Designation & Organization	पता Address

## DECLARATION

I hereby declare that statements made by me in this form are true, complete and correct to the best of my knowledge and belief. If I am offered contractual engagement for the aforesaid position and the Company finds at any time that any part of the information given by me is incorrect or false or that I have concealed any information as required in this Form, I agree that my contractual engagement shall be liable to summary termination without any notice or compensation. I understand that I am not eligible for any TA/DA/Accommodation for this Interview.

I further understand that I have no right for regular absorption or continued association beyond the stipulated duration of my contractual engagement.

Date .....

Signature .....

Place .....

Name .....

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