

**NATIONAL INSTITUTE OF DISASTER MANAGEMENT  
(NIDM)  
(Ministry of Home Affairs, Govt. of India)  
Plot No. 15, Pocket - 3, Block - B, Sector - 29, Rohini, Delhi - 110042**

**NOTIFICATION**

**Advertisement No.** NIDM/Admin/Professor/440/2025

**Dated:** 03.07.2025

Applications are invited from eligible candidates for recruitment to fill up 03 vacancies in the post of Professor (Group 'A') in the National Institute of Disaster Management (NIDM) (Ministry of Home Affairs, Govt. of India). The details regarding vacancies, qualifications, pay, experience, age-limit, etc. and for further updates/any addendum/corrigendum are available on the NIDM website [www.nidm.gov.in](http://www.nidm.gov.in).

2. There are two Campuses of NIDM. NIDM, Delhi Campus, is situated in Plot No. 15, Pocket - 3, Block - B, Sector - 29, Rohini, Delhi - 110042. NIDM, Southern Campus, is located in Kondapavuluru Village, Gannavaram Mandal, Krishna District of Andhra Pradesh.

3. The vacancies are distributed across the two Campuses as under:

<b>Professor</b>		
<b>Delhi Campus</b>	<b>Southern Campus</b>	<b>Total</b>
2	1	3

4. The last date for receipt of online application through e-mail is 04.08.2025 up till 23:59:59 Hours.

**Joint Director**

**NATIONAL INSTITUTE OF DISASTER MANAGEMENT  
(NIDM)  
(Ministry of Home Affairs, Govt. of India)  
Plot No. 15, Pocket - 3, Block - B, Sector - 29, Rohini, Delhi - 110042**

**EMPLOYMENT NOTICE**

**Advertisement No.** NIDM/Admin/Professor/440/2025

**Date:** 03.07.2025

The National Institute of Disaster Management (NIDM) was constituted under Section 42 (1) of the Disaster Management Act, 2005 (DM Act). The functions of NIDM are given in Section 42(9) of the DM Act. There are two Campuses of NIDM. NIDM, Delhi Campus, is situated in Plot No. 15, Pocket - 3, Block - B, Sector - 29, Rohini, Delhi - 110042. NIDM, Southern Campus, is located in Kondapavuluru Village, Gannavaram Mandal, Krishna District of Andhra Pradesh.

**Recruitment to fill up vacancies in the post of Professor (Group 'A')**

2. NIDM invites applications for filling up **03** vacancies in the post of Professor, on direct recruitment basis, in the Institute. The vacancies are distributed across the two Campuses as under:

<b>Professor</b>		
<b>Delhi Campus</b>	<b>Southern Campus</b>	<b>Total</b>
2	1	3

**3. Essential Educational Qualifications, Essential Experience, Desirable Experience, Age-limit and Reservation in the posts for direct recruits and Pay Band and Grade Pay or Pay Scale in the posts of Professor**

**(I) Essential Qualifications for the post of Professor**

(i) Master's Degree in Social Sciences/Environmental/Earth Science/Engineering/Disaster Management or allied subjects with at least 55% of the marks or its equivalent grade; and

(ii) Ph.D with a consistently good academic record; and

(iii) Published work of high quality, actively engaged in research and training with evidence of published work with a minimum of 10 publications as books and or research or policy papers in indexed or International Standard Book Number/International Standard Serial Number numbered journals and as International Standard Book Number/International Standard Serial Number numbered books;

(iv) A minimum ten years' experience in Post Graduate teaching or training and research at the University or National level institution.

(v) Contribution to innovation in training or education, design of new curriculum and courses, developing training modules and technology.

**(II). Desirable qualification**

(i) Experience of guiding candidates for research at Doctoral level.

(ii) An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned or allied or relevant discipline, to be substantiated by credentials.

**(III) Age-limit for direct recruitment to the posts of Professor**

Not exceeding 55 years.

**Note:** The crucial date for deciding the age limit shall be **1<sup>st</sup> July of the year of advertisement.**

**(IV) Reservation in the posts of Professor for direct recruits**

UR	OBC	SC	ST	EWS
2	1	-	-	-

**NOTE:** UR: Unreserved, OBC: Other Backward Classes, SC: Scheduled Caste, ST: Scheduled Tribe, EWS: Economically Weaker Section.

**(V) Pay Band and Grade Pay or Pay Scale in the posts of Professor**

Pay Band – 4  
Rs. 37400-67000  
plus Grade Pay of Rs. 10000  
(As per 6<sup>th</sup> Central Pay Commission)

Pay Level 14  
Rs. 144200 – 218200  
(As per 7<sup>th</sup> Central Pay Commission)

**4. Place of Posting of Professor after recruitment**

The places of posting are as per the vacancies indicated in Paragraph 2 of this Employment Notice. However, employees of the Institute shall be liable to serve anywhere in India.

**5. Functions of Professor**

The functions assigned to NIDM are contained in Section 42 (9) of The Disaster Management Act, 2005 as amended from time.

## 6. Submission of Application Form

(I) The prescribed application format for the post of Professor (Group 'A') is available in the website of NIDM

**www.nidm.gov.in**

(II) Those who are desirous of applying for the said post are to send their filled up application form through e-mail to the following address clearly indicating the post applied for in the subject line:

**recruitment.nidm@nic.in**

(III). **Multiple applications shall be liable to be rejected.**

## 7. Application Fees

(I) The requisite amount of fee is Rs.1000/- for UR/EWS/OBC candidates and Rs. 500/- for SC/ST candidates.

(II) The applicant will pay the fees through NEFT. The Bank details are given below:

<b>Beneficiary Name</b>	National Institute of Disaster Management
<b>Bank Name</b>	State Bank of India
<b>Bank Address</b>	Deepak Plaza Building, D.C. Chowk, Rohini, Sector - 9,
<b>Bank Account No.</b>	40257045043
<b>IFSC Code</b>	SBIN0004394
<b>Type of A/c</b>	Savings A/C
<b>MICR Code</b>	110002404
<b>SWIFT Code</b>	SBININBB776

(III) Fees once paid shall not be refunded.

## 8. Process of Recruitment

(I) The applicants shall be shortlisted as per criteria determined by the National Institute of Disaster Management (The applicants are advised to read **GENERAL INSTRUCTIONS AND GUIDELINES** attached with the Employment Notice).

(II). The shortlisted candidates may be called for personal interaction.

## **9. Instructions**

**(I)** The applicants must carefully read the attached “General Instructions and Guidelines”.

**(II)** Applicants are advised to go through the National Institute of Disaster Management Employees (Recruitment and Other Conditions of Service) Rules, 2014 which is available at

[https://nidm.gov.in/PDF/laws/NIDMServiceRuleGazette\\_081014.pdf](https://nidm.gov.in/PDF/laws/NIDMServiceRuleGazette_081014.pdf)

before applying for the said post.

**Joint Director**

## **GENERAL INSTRUCTIONS AND GUIDELINES**

**(i)** The Institute reserves the right to fill or not to fill any or all of the vacancies advertised without assigning any reason. The Institute reserves the right to withdraw any or all vacancy(s) at any time without assigning any reason.

**(ii).** The Institute reserves the right to shortlist the number of candidates for personal interaction by determining suitable criteria.

**(iii)** The application form must be accompanied by self-attested copies of all Educational Qualifications, Experience Certificates, Reservation Certificate and shall be forwarded alongwith the application form. An application, without the said documents, shall be liable to be rejected without making any reference.

**(iv)** Incomplete application, and application not accompanied by the requisite fee shall not be considered and will be rejected without assigning any reason and no claim for refund of fee shall be entertained.

**(v)** The applicants are advised to correctly fill up the application form. There will be no scope for rectification of any error subsequently detected and representation from the applicants in this regard will not be entertained.

**(vi)** Multiple applications from a single applicant for the same position are not permissible and all such applications received are to be liable be rejected.

**(vii)** Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment. In case of large number of applicants, Institute reserves the right to short-list applicants, in suitable manner, as may be considered appropriate and no reason for rejection shall be communicated.

**(viii)** Canvassing in any form will be treated as disqualification.

**(ix)** Employment of the Institute shall be governed by the existing rules, regulations, and service conditions of the Institute, as amended from time to time.

**(x)** No TA/DA shall be payable to applicant for any journey performed for attending the personal interaction.

**(xi)** Any dispute with regard to this recruitment process will be subject to the Courts/Tribunals having jurisdiction over Delhi.

**(xii)** The candidates must bring their original certificates at the time of personal interaction.

**(xiii)** Fees once paid shall not be refunded.

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**NATIONAL INSTITUTE OF DISASTER MANAGEMENT**  
**(Ministry of Home Affairs)**  
**Plot No.15, Pocket-3, Block-B, Sector-29, Rohini, Delhi-110042**  
**APPLICATION FORM FOR THE POST OF PROFESSOR**  
**PART I**

**To be filled by the candidate**

<b>Advt.No.</b> NIDM/Admin/Professor/440/2025	Please affix your latest passport size self-attested photograph
<b>Post Applied for</b> Professor	
<b>Category applied for (UR/OBC):</b> ..... <b>Category to which the applicant belongs:</b> ..... <b>(Supporting Document enclosed)</b>	

**Details of processing Fee**

**Through NEFT**

Transaction ID	Transaction Date	Transaction Amount

(Copy of the Transaction ID be attached with the application)

<b>1.</b>	<b>Name in full (in Capital Letters)</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Surname</b>				
<b>2.</b>	<b>Date of birth</b>	<b>Day</b>	<b>Month</b>	<b>Year</b>	<b>Age as on 1<sup>st</sup> of July, 2025</b>	<b>Years</b>	<b>Months</b>	<b>Days</b>
<b>3.</b>	<b>Place of birth</b>	<b>City/Village</b>		<b>State</b>	<b>Domicile</b>	<b>Country</b>		
<b>4.</b>	<b>Mother's Name</b>							
<b>5.</b>	<b>Father's Name</b>							

<b>6.</b>	<b>Address</b>	<b>Present Postal address (with pin code)</b>	<b>Permanent address (with pin code)</b>

		<b>Phone/Mobile:Email:</b>	<b>Phone/Mobile:Email:</b>																								
7.	<b>Nationality</b>																										
8.	<b>Gender (Please tick appropriate gender)</b>	Male/ Female/Transgender:																									
9.	<b>Category (Please tick appropriate category)</b>	<table border="1"> <tr> <td><b>U</b></td> <td><b>R</b></td> <td><b>O</b></td> <td><b>B</b></td> <td><b>C</b></td> <td><b>E</b></td> <td><b>W</b></td> <td><b>S</b></td> <td><b>S</b></td> <td><b>C</b></td> <td><b>S</b></td> <td><b>T</b></td> </tr> <tr> <td></td> </tr> </table> <p>Supporting document of Proof enclosed (if belongs to ReservedCategory):..... ):.....</p>		<b>U</b>	<b>R</b>	<b>O</b>	<b>B</b>	<b>C</b>	<b>E</b>	<b>W</b>	<b>S</b>	<b>S</b>	<b>C</b>	<b>S</b>	<b>T</b>												
<b>U</b>	<b>R</b>	<b>O</b>	<b>B</b>	<b>C</b>	<b>E</b>	<b>W</b>	<b>S</b>	<b>S</b>	<b>C</b>	<b>S</b>	<b>T</b>																
10.	<b>Marital status</b>	Married/Unmarried/Divorced:..... If married, name of spouse:.....																									
11.	<b>Details of Employer (if employed)</b>	<b>Address of the Organization</b>	<b>Nature of the Organization</b>																								
12.	Have you ever been convicted by a court of law for any offence? If so, give details thereof.																										
13.	Have you ever been punished or debarred from service of Government or other organization? If so, give details thereof.																										
14.																											

	If you are employed in a Government organization, a certificate from the Employer/Cadre Controlling Authority as per the format given below ( <b>Annexure -I</b> )	
<b>15.</b>	If you are employed in a private University, attach vigilance clearance certificate duly signed by Head of the Institution.	

**Certification by the Employer/Cadre Controlling Authority**

There is no vigilance or disciplinary case pending/contemplated against Shri/Smt./Kum.\_\_\_\_\_

His/ Her integrity is certified.

His/ Her CR Dossier in original/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Government of India or equivalent, are enclosed.

No major/minor penalty has been imposed on him/her during the last 10 years **or** a list of major/ minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned:  
(Employer/ Cadre Controlling Authority)  
Name in Block Letters:  
Designation:  
Office Seal:

Email:

**PART-II**  
**(To be filled by the candidate)**

**1. Essential Academic Qualifications**

(i) Masters's Degree in Social Sciences/Environmental/Earth Science/Engineering/Disaster Management or allied subjects with at least 55% of the marks or its equivalent grade; and

(ii) Ph.D with a consistently good academic record.

Exam/Degree / Diploma	Board/ Institute/ University	Year of passing	Subject(s)	Class/Division/ OCPA/ OGPA/ % Marks	Rank/Medal /Award/ Distinction	Attach supporting documents
High School/ Matriculation/Equivalent						
Intermediate or Equivalent						
Graduation or Equivalent						
Master or Equivalent						
NET						
Ph.D.						
Post-Doctorate						

**1.1** Date of Enrollment/Registration for Ph.D.

----- (Attach supporting documents)

**1.2** Whether Ph.D. with or without Course Work ..... (Attach supporting documents)

**1.3** Title of Ph.D. thesis .....

**1.4** Whether qualified (NET/CSIR/ASRB)/SLET/SET (Yes/No).....

**1.5** If yes, whether qualified NET with JRF or NET only .....

**1.6** Year of qualifying NET/SLET/SET ..... (Attaching supporting documents.)

**2. Other qualifications (Yes/No) Please tick**

If yes, please provide the following details

Diploma/certificates	Name of Course/Subject	Roll No.	Year	Supporting document

**PART-III**

**(To be filled by the candidate)**

**Experience (Essential and Desirable)**

**Essential Experience**

**1.1** A minimum ten years' experience in Post Graduate teaching or training and research at the University or National level institution.

Sl. No.	Name of the University/ Institutions/organizations	Post held	Pay Scale Grade Pay	Teaching at what Level	Period (From - to)

(Please give details in descending chronological order)

**1.2** Contribution to innovation in training or education, design of new curriculum and courses, developing training modules and technology.

Sl. No.	Name of the University/ Institutions/organizations	Details of Contribution to innovation in training or education, design of new curriculum and courses, developing training modules and technology.

**1.3 Desirable qualification**

**1.3.1** Experience of guiding candidates for research at Doctoral Level

Sl. No.	Name of the University/Institution	Period (From - To)	Whether Full Time/Part Time Guide/Supervisor	Title of the Thesis

**1.3,2** An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned or allied or relevant discipline to be substantiated by credentials.

<b>Sl.No.</b>	<b>Details of significant contributions to the knowledge in the concerned or allied or relevant discipline</b>
	Attached separate sheet

**PART IV**  
**(To be filled by the candidate)**  
**Publications**

**Essential**

Published work of high quality, actively engaged in research and training with evidence of published work with a minimum of 10 publications as books and or research or policy papers in indexed or International Standard Book Number/International Standard Serial Number numbered journals and as International Standard Book Number/International Standard Serial Number numbered books.

**1.1 Research Papers**

<b>Sl. No.</b>	<b>Title of the Research papers</b>	<b>Journal Name</b>	<b>Year</b>	<b>Volume Mo./Page No.</b>	<b>ISSN/ISBN No</b>	<b>Authorship**</b>
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\*\* The authorship is to be filled as:

- (i) One of two authors
- (ii) For more than two authors:
  - First/Principal/Corresponding Author
  - Joint Author

**1.2 Policy Papers**

<b>Sl. No.</b>	<b>Title of the Policy papers</b>	<b>Publication Details</b>	<b>Year</b>	<b>Authorship**</b>
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The authorship is to be filled as:

- (i) One of two authors
- (ii) For more than two authors:
  - First/Principal/Corresponding Author
  - Joint Author

**1.3 Books**

### 1.3.1 International Publishers

S.No	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	Authorship*
1						
2						

\*\*

The authorship is to be filled as:

- (i) One of two authors
- (ii) For more than two authors:
  - First/Principal/Corresponding Author
  - Joint Author

### 1.3.2 National Publishers

S.No	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	Authorship*
1						
2						

\*\* The authorship is to be filled as:

- (i) One of two authors
- (ii) For more than two authors:
  - First/Principal/Corresponding Author
  - Joint Author

### 1.4 Chapters in Edited Books

S.No	Title of Chapter / Paper(s) with page	Title of Book(s) & Month &	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	Authorship*

	<b>no.</b>	<b>year of publication</b>				
<b>1</b>						
<b>2</b>						

\*\* The authorship is to be filled as:

(i) One of two authors

(ii) For more than two authors:

- First/Principal/Corresponding Author
- Joint Author

### 1.5 Miscellaneous Information

Any other information the applicants wish to submit with supporting documents regarding published works/invite lectures etc.

### **PART V** **(To be filled by the candidate)**

**List of certificates, testimonials (attested copies) & other documents attached with the application-(√)in respective column:**

<b>Sl. No.</b>	<b>Documents to be attached</b>	<b>Attachment(√)</b>
1	NEFT documents	
3	Self-attested Reservation certificate (if applicable)	
4	Self-attested Testimonials, transcripts, certificates, degrees	
5	Other supporting documents, if any	

**Total number of attached documents=-----**

**Total number of attached pages =-----**

(Please mark page numbers in all attached documents)

**Declaration**

I declare that the entries made in this form are true and correct to the best of my knowledge & belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or co compensation.

I hereby also declare that I have not been convicted by Court of Law for any offence or involved in any criminal offence or indiscipline. I certify that I have read General Instructions and the same are agreeable to me.

**Date:**  
**Place:**

**Signature of Candidate**

**Name**  
(in BLOCK LETTER)

*\*Application not signed by the candidate is liable to be rejected*